

Review No. _____

MAJOR SUBDIVISION APPLICATION

Joint City-County Planning Commission of Barren County, Kentucky
126 East Public Square – City Hall
Glasgow, KY 42141
(270) 659-0661

The following Items are to be submitted along with this application:

- The original Preliminary / Final Plat(s), and two (2) paper copies of the original on a minimum size of 11" x 17" and one (1) digital (PDF or CAD) file of the original.
- Applicable Review Fees, and a Barren County Clerks Fee of \$50, payable to the Joint City-County Planning Commission, is required and of which no part is refundable to the applicant.

PART I: (to be completed by applicant)

1. Name of Subdivision _____
Area of Subdivision (Total Acres) _____
2. Owner(s) _____
Address _____
City _____ State / Zip _____ Phone _____
3. Project Surveyor _____
Address _____
City _____ State / Zip _____ Phone _____
4. Project Engineer _____
Address _____
City _____ State / Zip _____ Phone _____
5. Applicant Source of Title for Parent Tract
Deed Book _____ Page Number _____
6. Have any Lots or Tracts been previously subdivided from the Patent Tract?
 No
 Yes
If "Yes" please attach a copy of all Minor Plats depicting the subdivisions that have occurred from the Parent Tract.
7. The subdivider or their agent shall submit all development items to the Commission's

Administrative Officer or Staff at least fifteen (15) consecutive days prior to the next regular meeting of the Planning Commission, (i.e., third Monday of each month).

Submittal Date: _____

8. The Developer shall distribute one (1) copy of the Preliminary Plat, Development Plan, and Final Plat to each concerned agency of the County Development Staff. Check the list below of appropriate agencies that have been contacted.

- | | |
|---|---|
| <input type="checkbox"/> Barren County Conservation District | <input type="checkbox"/> Green River Valley Water District |
| <input type="checkbox"/> Barren County Road Dept. | <input type="checkbox"/> Kentucky Department of Transportation |
| <input type="checkbox"/> Barren River Dist. Health Dept. Environmentalist | <input type="checkbox"/> Kentucky Utilities Company |
| <input type="checkbox"/> BITS – Addressing and Mapping | <input type="checkbox"/> Park City Water Works |
| <input type="checkbox"/> Building Inspectors Office | <input type="checkbox"/> Planning Commission Staff |
| <input type="checkbox"/> Caveland Sanitation Authority | <input type="checkbox"/> South Central Rural Telephone Co-op. Corp. |
| <input type="checkbox"/> Farmers Rural Electric Co-op Corp. | <input type="checkbox"/> Tri County Electric |
| <input type="checkbox"/> Glasgow Electric Plant Board | <input type="checkbox"/> Warren Rural Electric Corp. |
| <input type="checkbox"/> Glasgow Fire Dept. | <input type="checkbox"/> Western Kentucky Gas |
| <input type="checkbox"/> Glasgow Public Works | |
| <input type="checkbox"/> Glasgow Water Company | |

9. Current Zoning, if applicable _____

10. Is a variance being requested to the Subdivision Regulations? _____
If "Yes" see the Subdivision Regulations Variance Application.

11. Is a variance being requested to the Zoning Ordinance? _____
If "Yes" see the Board of Adjustments Application.

12. Does this proposed development involve construction of new improvements (ex. streets, drainage facilities, utilities, etc.)? _____
If "Yes" see the Construction Cost Estimates Form.

I (We) do hereby certify that the information provided herein is both complete and accurate to the best of my (our) knowledge, and I (we) understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

Applicant(s) Signature Date

Property Owner(s) Signature Date

Applicant(s) Signature Date

Property Owner(s) Signature Date

OFFICE USE ONLY

PART II: (to be completed by the commission staff)

1. Date Application Received _____
2. Preliminary Plat:
Date Received _____
Date of Approval _____ or Disapproval _____
3. Development Plan:
Date Received _____ Fee Received _____
Date of Approval _____ or Disapproval _____
4. Final Plat:
Date Received _____ Fee Received _____
Date of Approval _____ or Disapproval _____
Date Recorded _____
5. Improvement Guarantee Amount = \$ _____
6. Date of Improvement Inspection: _____ Fee Received _____

- _____ Begin rough grade, drainage and water retention work.
- _____ Standard proctor test results.
- _____ Install utilities; water, sewer, fire hydrants, electric, gas, telephone, cable, etc.
- _____ Begin subgrade preparation.
- _____ Test subgrade – nuclear density testing. Need 95 % of the standard proctor.
- _____ Constructed DGA base.
- _____ Constructed bituminous base.
- _____ Constructed bituminous surface.
- _____ Final dressing of shoulders and ditches.
- _____ Seeding and sodding of ditches and drainage areas.
- _____ Remove erosion and sedimentation control devices; after good stand of grass is achieved.
- _____ Final inspection of all improvements.

Notes: _____

7. Approval of As-Built drawings _____
8. Release of Improvement Guarantee _____
9. Acceptance recommendation to appropriate legislative body _____