

Review No. \_\_\_\_\_

## MAJOR SUBDIVISION APPLICATION

Joint City-County Planning Commission of Barren County, Kentucky  
126 East Public Square – City Hall  
Glasgow, KY 42141  
(270) 659-0661

The following Items are to be submitted along with this application:

- The original Preliminary / Final Plat(s), and two (2) paper copies of the original on a minimum size of 11" x 17" and one (1) digital (PDF or CAD) file of the original.
- Applicable Review Fees, payable to the Joint City-County Planning Commission, is required and of which no part is refundable to the applicant.

**PART I:** (to be completed by applicant)

1. Name of Subdivision \_\_\_\_\_  
Area of Subdivision (Total Acres) \_\_\_\_\_
2. Owner(s) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State / Zip \_\_\_\_\_ Phone \_\_\_\_\_
3. Project Surveyor \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State / Zip \_\_\_\_\_ Phone \_\_\_\_\_
4. Project Engineer \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State / Zip \_\_\_\_\_ Phone \_\_\_\_\_
5. Applicant Source of Title for Parent Tract  
Deed Book \_\_\_\_\_ Page Number \_\_\_\_\_
6. Have any Lots or Tracts been previously subdivided from the Patent Tract?  
 No  
 Yes  
If "Yes" please attach a copy of all Minor Plats depicting the subdivisions that have occurred from the Parent Tract.
7. The subdivider or their agent shall submit all development items to the Commission's

Administrative Officer or Staff at least fifteen (15) consecutive days prior to the next regular meeting of the Planning Commission, (i.e., third Monday of each month).

Submittal Date: \_\_\_\_\_

8. The Developer shall distribute one (1) copy of the Preliminary Plat, Development Plan, and Final Plat to each concerned agency of the County Development Staff. Check the list below of appropriate agencies that have been contacted.

- |   |   |
|---|---|
| <input type="checkbox"/> Barren County Conservation District              | <input type="checkbox"/> Green River Valley Water District          |
| <input type="checkbox"/> Barren County Road Dept.                         | <input type="checkbox"/> Kentucky Department of Transportation      |
| <input type="checkbox"/> Barren River Dist. Health Dept. Environmentalist | <input type="checkbox"/> Kentucky Utilities Company                 |
| <input type="checkbox"/> BITS – Addressing and Mapping                    | <input type="checkbox"/> Park City Water Works                      |
| <input type="checkbox"/> Building Inspectors Office                       | <input type="checkbox"/> Planning Commission Staff                  |
| <input type="checkbox"/> Caveland Sanitation Authority                    | <input type="checkbox"/> South Central Rural Telephone Co-op. Corp. |
| <input type="checkbox"/> Farmers Rural Electric Co-op Corp.               | <input type="checkbox"/> Tri County Electric                        |
| <input type="checkbox"/> Glasgow Electric Plant Board                     | <input type="checkbox"/> Warren Rural Electric Corp.                |
| <input type="checkbox"/> Glasgow Fire Dept.                               | <input type="checkbox"/> Western Kentucky Gas                       |
| <input type="checkbox"/> Glasgow Public Works                             |   |
| <input type="checkbox"/> Glasgow Water Company                            |   |

9. Current Zoning, if applicable \_\_\_\_\_

10. Is a variance being requested to the Subdivision Regulations? \_\_\_\_\_  
If "Yes" see the Subdivision Regulations Variance Application.

11. Is a variance being requested to the Zoning Ordinance? \_\_\_\_\_  
If "Yes" see the Board of Adjustments Application.

12. Does this proposed development involve construction of new improvements (ex. streets, drainage facilities, utilities, etc.)? \_\_\_\_\_  
If "Yes" see the Construction Cost Estimates Form.

I (We) do hereby certify that the information provided herein is both complete and accurate to the best of my (our) knowledge, and I (we) understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

\_\_\_\_\_  
Applicant(s) Signature                      Date

\_\_\_\_\_  
Property Owner(s) Signature                      Date

\_\_\_\_\_  
Applicant(s) Signature                      Date

\_\_\_\_\_  
Property Owner(s) Signature                      Date

**OFFICE USE ONLY**

**PART II:** (to be completed by the commission staff)

1. Date Application Received \_\_\_\_\_
2. Preliminary Plat:  
Date Received \_\_\_\_\_  
Date of Approval \_\_\_\_\_ or Disapproval \_\_\_\_\_
3. Development Plan:  
Date Received \_\_\_\_\_ Fee Received \_\_\_\_\_  
Date of Approval \_\_\_\_\_ or Disapproval \_\_\_\_\_
4. Final Plat:  
Date Received \_\_\_\_\_ Fee Received \_\_\_\_\_  
Date of Approval \_\_\_\_\_ or Disapproval \_\_\_\_\_  
Date Recorded \_\_\_\_\_
5. Improvement Guarantee Amount = \$ \_\_\_\_\_
6. Date of Improvement Inspection: \_\_\_\_\_ Fee Received \_\_\_\_\_

- \_\_\_\_\_ Begin rough grade, drainage and water retention work.
- \_\_\_\_\_ Standard proctor test results.
- \_\_\_\_\_ Install utilities; water, sewer, fire hydrants, electric, gas, telephone, cable, etc.
- \_\_\_\_\_ Begin subgrade preparation.
- \_\_\_\_\_ Test subgrade – nuclear density testing. Need 95 % of the standard proctor.
- \_\_\_\_\_ Constructed DGA base.
- \_\_\_\_\_ Constructed bituminous base.
- \_\_\_\_\_ Constructed bituminous surface.
- \_\_\_\_\_ Final dressing of shoulders and ditches.
- \_\_\_\_\_ Seeding and sodding of ditches and drainage areas.
- \_\_\_\_\_ Remove erosion and sedimentation control devices; after good stand of grass is achieved.
- \_\_\_\_\_ Final inspection of all improvements.

Notes: \_\_\_\_\_  
\_\_\_\_\_

7. Approval of As-Built drawings \_\_\_\_\_
8. Release of Improvement Guarantee \_\_\_\_\_
9. Acceptance recommendation to appropriate legislative body \_\_\_\_\_