

Review No. _____

DEVELOPMENT PLAN APPLICATION

Joint City-County Planning Commission of Barren County, Kentucky
126 East Public Square – City Hall
Glasgow, KY 42141
(270) 659-0661

The following Items are to be submitted along with this application:

- Two (2) paper copies (minimum 24" x 36") of the Development Plan(s) and one (1) digital (PDF or CAD) file.
- Development Plan Review Fee, payable to the Joint City-County Planning Commission, is required and of which no part is refundable to the applicant.

PART I: (to be completed by applicant)

1. Name of Development _____
Area of Development (Total Acres) _____
2. Owner(s) _____
Address _____
City _____ State / Zip _____ Phone _____
3. Project Surveyor _____
Address _____
City _____ State / Zip _____ Phone _____
4. Project Engineer _____
Address _____
City _____ State / Zip _____ Phone _____
5. Applicant Source of Title for Development
Deed Book _____ Page Number _____
6. The Developer or their agent shall submit all development items to the Commission's Administrative Officer or Staff at least fifteen (15) consecutive days prior to the next regular meeting of the Planning Commission, (i.e., third Monday of each month).
Submittal Date: _____

7. The Developer shall distribute one (1) copy of the Development Plan to each concerned agency of the County Development Staff. Check the list below of appropriate agencies that have been contacted.

- | | |
|---|---|
| <input type="checkbox"/> U.S. Army Corps of Engineers Barren River | <input type="checkbox"/> Green River Valley Water District |
| <input type="checkbox"/> Barren County Road Dept. | <input type="checkbox"/> Kentucky Department of Transportation |
| <input type="checkbox"/> Barren River Dist. Health Dept. Environmentalist | <input type="checkbox"/> Kentucky Utilities Company |
| <input type="checkbox"/> BITS – Addressing and Mapping | <input type="checkbox"/> Park City Water Works |
| <input type="checkbox"/> Building Inspectors Office | <input type="checkbox"/> Planning Commission Staff |
| <input type="checkbox"/> Caveland Sanitation Authority | <input type="checkbox"/> South Central Rural Telephone Co-op. Corp. |
| <input type="checkbox"/> Farmers Rural Electric Co-op Corp. | <input type="checkbox"/> Tri County Electric |
| <input type="checkbox"/> Glasgow Electric Plant Board | <input type="checkbox"/> Warren Rural Electric Corp. |
| <input type="checkbox"/> Glasgow Fire Dept. | <input type="checkbox"/> Western Kentucky Gas |
| <input type="checkbox"/> Glasgow Public Works | |
| <input type="checkbox"/> Glasgow Water Company | |

8. Current Zoning, if applicable _____

9. Is a variance being requested to the Subdivision Regulations? _____
If "Yes" see the Subdivision Regulations Variance Application.

10. Is a variance being requested to the Zoning Ordinance? _____
If "Yes" see the Board of Adjustments Application.

11. Does this proposed development involve construction of new improvements (ex. streets, drainage facilities, utilities, etc.)? _____

I (We) do hereby certify that the information provided herein is both complete and accurate to the best of my (our) knowledge, and I (we) understand that any inaccuracies may be considered just cause for invalidation of this application and any action taken on this application.

Property Owner's Signature Date

Property Owner's Signature Date